FBC Form 3 Substitute Sheet

The following committee has filed a Report of Receipts and Expenditures covering more than one reporting period:

Amendment Indicator: A

Committee Name: CARPER FOR SENATE

Identification No#: C00349217

Report Type: 12G

Coverage Dates: 10/01/2000 To 10/18/2000

Primary/General Indicator: G

Report Date: 12/20/2000

State: DB

Please see the report for: Q3 AMEND

At microfilm location: 20020441548